

JAMES LOGAN HIGH SCHOOL BAND & COLOR GUARD

LOGAN FIELD SHOW AND WGI 2005/2006 REGIONAL COMPETITIONS PROGRAM ADVERTISEMENT SPONSORSHIP FORM

Name to be listed in the Program: _____

Business (contributor's) Contact Name: _____

Mailing Address: _____

Contact Phone #: _____ Coupon Expiration Date: _____

PRICE INCLUDES PRINTING OF AD IN BOTH PROGRAMS

_____ 1/8 Page AD (business card size - 3" wide x 2" high max.)	\$ 40.00
_____ 1/4 Page AD (3.75" wide x 5" high max.)	\$ 75.00
_____ 1/2 Page AD (7.5" wide x 5" high max.)	\$150.00
_____ Full Page AD - Inside (7.5" wide x 10" high max.).....	\$225.00
_____ Full Page AD - Inside Cover (7.5" wide x 10" high max.).....	\$300.00

Make checks payable to : James Logan Band & Color Guard Boosters

- Please submit Ad copy on white paper with dark printing.
- Please include a description and/or picture with your Ad.
- Ads not conforming to the size specifications above will be adjusted as required.

If you wish, you may print a message of encouragement or congratulations to one or all of the performing groups as part of your Ad. If applicable, you could offer a discount to someone bringing in a copy of the show program. We can help with the layout, photo, business card or any information you would like to include with your Ad. We can work with jpeg, tiff, or other file types. If providing hard copy, please make the Ad copy dark printing on white paper. Please contact Skip Wagner, at (510) 489-8530 or email macbrass@aol.com for assistance.

ALL ADS MUST BE RETURNED BY OCTOBER 28, 2005. SEND YOUR AD TO:

**JAMES LOGAN BAND & COLOR GUARD BOOSTERS
P.O. BOX 924
UNION CITY, CA 94587**

Questions, please contact Skip Wagner at (510) 489-8530 or email macbrass@aol.com.

THANK YOU FOR YOUR SUPPORT !!!

(TAX ID # 77-0252681)