

**JAMES LOGAN HIGH SCHOOL
BAND AND COLOR GUARD**

**PROGRAM ADVERTISEMENT SPONSORSHIP FORM
2004 FIELD SHOW & 2005 WGI REGIONAL COMPETITIONS**

Name to be listed in the program: _____
Business/Contributor's Contact Name _____
Mailing Address: _____
Contact Phone #: _____ Email Address: _____

PRICE INCLUDES PRINTING OF AD IN 3 PROGRAMS: 2004 FIELD SHOW, 2005 WGI REGIONAL PERCUSSION SHOW & 2005 WGI REGIONAL COLOR GUARD SHOW

_____	1/8 Page (business card size) AD	\$ 50.00
_____	1/4 Page AD	\$ 75.00
_____	1/2 Page AD	\$150.00
_____	Full Page AD Inside	\$250.00
<u>SOLD</u>	Full Cover Page AD (Back of cover, outside or inside)	\$325.00

Include a discription or picture of the advertisement requested. You may wish to print a message of encouragement or congratulations to one or all of the performing groups as part of the advertisement. If applicable, you could offer a discount to someone bringing in a copy of the show program. We can assist with the layout, photo, business card or any information you need for your AD. We can work with jpeg, Tiff, or other file types. If providing hard copy, please make the AD copy dark printing on white paper. Printing is black & white or mono-color (TBD). Please send files to Skip Wagner at macbrass@aol.com or call him at 510 489-8530 for any questions.

ALL ADVERTISEMENT OR SPONSORSHIPS MUST BE RETURNED BY OCTOBER 29, 2004 WITH AD AND CHECK PAYABLE TO LOGAN BAND BOOSTERS. Mailing address: JAMES LOGAN BAND & COLOR GUARD, P. O. BOX 924, UNION CITY, CA 94587.

(NON PROFIT TAX ID# 77-0252681)

THANK YOU FOR YOUR SUPPORT !